# Outline - June 7, 2020 Ephesians 6:10-12; Revelation 13:7-9, 15-18 What Is Gone And What Endures - Part I 1 Peter 1:22-25

# There are 5 Questions that Many Are Asking As We Watch Our World Unravel

# The 5 questions many are asking

- A. What are we doing that is leading to our undoing?
- B. Why is the division becoming greater?
- C. Is life as we know it, slowly fading away?
- D. Where will all of this lead?
- E. Is there anything permanent or lasting?

### II. What are we doing that is leading to our undoing?

- A. We (the church) have forgotten the message
- B. We have forgotten the mission
- C. We have forgotten the Messiah
- D. When you leave one thing you go to something else
- E. We have left the world and embrace ...wisdom of the world
- F. We have left the message of the Savior and embraced the message of Satan
- G. The message of Satan begins with
  - 1. Doubt
  - 2. Derision
  - 3. Division
  - 4. Destruction

# III. Why is the division becoming greater?

- A. You can't serve two masters
- B. Those who believe the Word of God, will be in conflict with those who do not
- C. As the world becomes shaken, the cracks get wider

### IV. Is life as we know it fading away

- A. Are we losing our privacy
- B. Are we losing our freedoms
- C. Are we losing our ability to reason

# V. The age old conflict

- A. The spiritual battle (Ephesians 6)
- B. The spirit of Antichrist (1 John 4)
- C. The coming abomination of desolation (Matthew 24)

# VI. This is leading somewhere

- A. The shadow of things to come
- B. The preparation of things to come
- C. The prophecy of things to come
  - 1. The promoter of propaganda and perversion
  - 2. The servant of Satan
  - 3. The worker of (self) worship
  - 4. The controller of commerce and chaos

### VII. The permanence of Scripture (what never changes)

- A. The plan of God
- B. The promises of God
- C. The people of God
- D. The person (Jesus)
- E. The preparation of this world

#### As Our World Unravels...

# Remember The One Who Will Bring It Back Together